

**Electronic Articles of Incorporation
For**

N19000005592
FILED
May 20, 2019
Sec. Of State
tscott

HILLSBOROUGH HIGH STEM BOOSTER CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HILLSBOROUGH HIGH STEM BOOSTER CLUB, INC.

Article II

The principal place of business address:

1614 LOGHILL PL
BRANDON, FL. 33510

The mailing address of the corporation is:

1614 LOGHILL PL
BRANDON, FL. 33510

Article III

The specific purpose for which this corporation is organized is:

THE BOOSTER CLUB EXISTS FOR THE PURPOSE OF BROADENING THE INVOLVEMENT OF STUDENTS AND STUDENT FAMILIES THROUGH SUPPORT OF ALL SCIENCE, TECHNOLOGY, ENGINEERING, AND MATHEMATICS PROGRAMS AT HILLSBOROUGH HIGH SCHOOL IN TAMPA,

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARIAN K MANGANELLO
1614 LOGHILL PL
BRANDON, FL. 33510

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARIAN K. MANGANELLO

Article VI

The name and address of the incorporator is:

MARIAN K. MANGANELLO
1614 LOGHILL PL

BRANDON, FL 33510

Electronic Signature of Incorporator: MARIAN K MANGANELLO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARIAN K MANGANELLO
1614 LOGHILL PL
BRANDON, FL. 33510

Title: VP
JASON WIGGINS
5000 N. CENTRAL AVE
TAMPA, FL. 33603

Article VIII

The effective date for this corporation shall be:

06/15/2019