Electronic Articles of Incorporation For

N19000005528 FILED May 17, 2019 Sec. Of State dlokeefe

AMERICAN SOCIETY FOR QUALITY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AMERICAN SOCIETY FOR QUALITY, INC.

Article II

The principal place of business address:

600 NORTH PLANKINTON AVENUE MILWAUKEE, WI. 53203

The mailing address of the corporation is:

PO BOX 141628 GAINESVILLE, FL. 32614

Article III

The specific purpose for which this corporation is organized is:

TO INCREASE THE USE AND IMPACT OF QUALITY IN RESPONSE TO THE DIVERSE NEEDS OF THE WORLD

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHRONLEY - FL LLC 8238 SW 72ND PLACE GAINESVILLE, FL. 32608

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: COURTNEY CHRONLEY

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Article VI

The name and address of the incorporator is:

COURTNEY CHRONLEY 8238 SW 72ND PLACE

GAINESVILLE, FL 32608

Electronic Signature of Incorporator: COURTNEY CHRONLEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOE CORLEY 5516 SW 1ST LN. OCALA, FL. 34474

Title: S RANDY LANDRY 5516 SW 1ST LN. OCALA, FL. 34474

Title: T COURTNEY CHRONLEY 8238 SW 72ND PLACE GAINESVILLE, FL. 32608

Article VIII

The effective date for this corporation shall be:

05/15/2019