

Electronic Articles of Incorporation For

**N19000005512
FILED
May 16, 2019
Sec. Of State
dlokeefe**

COMMUNITY OF CHAMPIONS, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COMMUNITY OF CHAMPIONS, INC

Article II

The principal place of business address:

501 2ND ST. SE
RUSKIN, FL. US 33570

The mailing address of the corporation is:

614 MARION HILL LANE
RUSKIN, FL. US 33570

Article III

The specific purpose for which this corporation is organized is:

COMMUNITY OF CHAMPIONS MISSION IS TO BUILD STRONGER
FAMILIES AND EMPOWERING COMMUNITIES IN THE
CONCENTRIC DEMOGRAPHICS OF HILLSBOROUGH AND MANATEE
COUNTIES THROUGH HOLISTIC AND ENRICHMENT PROGRAMS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DEONDRICK G DOUGLAS
501 2ND ST. SE
RUSKIN, FL. 33570

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DEONDRICK G. DOUGLAS

Article VI

The name and address of the incorporator is:

DEONDRICK G. DOUGLAS
501 2ND ST. SE

RUSKIN, FL 33570

Electronic Signature of Incorporator: DEONDRICK G. DOUGLAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
DEONDRICK G DOUGLAS
501 2ND ST. SE
RUSKIN, FL. 33570 US

Title: COO
KELLI D DOUGLAS
501 2ND ST. SE
RUSKIN, FL. 33570 US

Title: DIR
TAHIRAH PAYNE ESQ
501 2ND ST. SE
RUSKIN, FL. 33570 US

Article VIII

The effective date for this corporation shall be:

05/13/2019