# Electronic Articles of Incorporation For

N19000005473 FILED May 16, 2019 Sec. Of State msimmons

STUDENT LOAN RELIEF FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

STUDENT LOAN RELIEF FOUNDATION, INC.

#### **Article II**

The principal place of business address:

6538 COLLINS AVE 460 MIAMI BEACH, FL. 33141

The mailing address of the corporation is:

6538 COLLINS AVE 460 MIAMI BEACH, FL. 33141

#### Article III

The specific purpose for which this corporation is organized is:

GUIDE AND EDUCATE PEOPLE ON HOW TO UNDERSTAND AND MANAGE FEDERAL STUDENT LOAN DEBT RESPONSIBLY UPON GRADUATION AND BEYOND.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

RICARDO MUALIN 6538 COLLINS AVE 460 MIAMI BEACH, FL. 33141

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RICARDO MUALIN

## **Article VI**

The name and address of the incorporator is:

RICARDO MUALIN 6538 COLLINS AVE 460 MIAMI BEACH, FL 3141 N19000005473 FILED May 16, 2019 Sec. Of State msimmons

Electronic Signature of Incorporator: RICARDO MUALIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P RICARDO MUALIN 8962 COLLINS AVE SURFSIDE, FL. 33154

Title: VP ALEJANDRO SOSA 14790 SW 58TH STREET MIAMI, FL. 33183

#### **Article VIII**

The effective date for this corporation shall be:

06/01/2019