Electronic Articles of Incorporation For

N19000005471 FILED May 16, 2019 Sec. Of State msimmons

SAINT PAUL'S OUTREACH, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SAINT PAUL'S OUTREACH, INC

Article II

The principal place of business address:

5814 BLACKSHIRE PATH INVER GROVE HEIGHTS, MN. US 55076

The mailing address of the corporation is:

5814 BLACKSHIRE PATH INVER GROVE HEIGHTS, MN. US 55076

Article III

The specific purpose for which this corporation is organized is:

CHRISTIAN OUTREACH: TO BUILD TRANSFORMATIONAL COMMUNITIES THAT FORM MISSIONARY DISCIPLES FOR LIFE

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CLINTON REED 2575 NAK NAK RUN OVIEDO, FL. 32765

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CLINTON REED

Article VI

The name and address of the incorporator is:

GORDON DEMARAIS 5814 BLACKSHIRE PATH

INVER GROVE HEIGHTS, MN 55076

Electronic Signature of Incorporator: GORDON C. DEMARAIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES GORDON DEMARAIS 5814 BLACKSHIRE PATH INVER GROVE HEIGHTS, MN. 55076 US

Title: CHAI ANDREW COZZENS 777 FOREST ST ST. PAUL, MN. 55106 US

Title: V CH JOE LAHTI 4030 BELL ROSE DR LORETTO, MN. 55357 US N19000005471 FILED May 16, 2019 Sec. Of State msimmons