

**Electronic Articles of Incorporation
For**

N19000005450
FILED
May 16, 2019
Sec. Of State
lyarbrough

JACOB'S LADDER RANCH INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JACOB'S LADDER RANCH INC

Article II

The principal place of business address:

11106 HOTCHKISS DR
APT A
SABASTIAN, FL. 32958

The mailing address of the corporation is:

11106 HOTCHKISS DR
APT A
SABASTIAN, FL. 32958

Article III

The specific purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. DETOX OF CHILREN FOR
TECHNOLOGY

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOSEPH L CHAPMAN
11106 HOTCHKISS DR
APT A
SABASTIAN, FL. 32958

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JOSEPH L CHAPMAN

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Article VI

The name and address of the incorporator is:

JOSEPH L CHAPMAN
11106 HOTCHKISS DR
APT A
SABASTIAN, FL 32958

Electronic Signature of Incorporator: JOSEPH L CHAPMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOSEPH L CHAPMAN
11106 HOTCHKISS DR APT A
SABASTIAN, FL. 32958