

**Electronic Articles of Incorporation  
For**

N19000005437  
FILED  
May 16, 2019  
Sec. Of State  
tscott

AMERICAN WINE SOCIETY INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

AMERICAN WINE SOCIETY INC

**Article II**

The principal place of business address:

327 N. WASHINGTON AVE.  
1010  
SCRANTON, PA. US 18508

The mailing address of the corporation is:

327 N. WASHINGTON AVE.  
1010  
SCRANTON, PA. US 18508

**Article III**

The specific purpose for which this corporation is organized is:

PROMOTING WINE APPRECIATION THROUGH EDUCATION.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS, ELECTED BY MEMBERSHIP

**Article V**

The name and Florida street address of the registered agent is:

PAMELA DAVEY  
5168 POINT SHORE LANE  
GULF BREEZE, FL. 32563

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAMELA DAVEY

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## Article VI

The name and address of the incorporator is:

DAVID FALCHEK  
1705 CHURCH AVE.

SCRANTON, PA 18508

Electronic Signature of Incorporator: DAVID FALCHEK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JOSEPH BROSKI  
28 SHERWOOD LANE  
COLUMBUS, NJ. 08022 US

Title: VP  
JOANN DEGAGLIA  
8 OLDFIELD CT.  
GARNERVILLE, NY. 10923 US

Title: S  
LEANN WHEELER  
45 BRIGHTMAN CIRCLE  
SOUTH WINDSOR, CT. 06074 US

## Article VIII

The effective date for this corporation shall be:

05/16/2019