

**Electronic Articles of Incorporation
For**

N19000005429
FILED
May 16, 2019
Sec. Of State
tscott

WHY MY FAMILY INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WHY MY FAMILY INC

Article II

The principal place of business address:

1789 NW 43RD ST
MIAMI, FL. US 33142

The mailing address of the corporation is:

1789 NW 43RD ST
MIAMI, FL. US 33142

Article III

The specific purpose for which this corporation is organized is:

TO BRING AWARENESS TO CANCER PATIENT FAMILY SUPPORT
SERVICES

Article IV

The manner in which directors are elected or appointed is:

ALL OFFICERS ARE APPOINTED BY THE PRESIDENT

Article V

The name and Florida street address of the registered agent is:

ROSALIND R JENKINS
1789 NW 43RD ST
MIAMI, FL. 33142

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROSALIND R. JENKINS

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Article VI

The name and address of the incorporator is:

ROSALIND R JENKINS
1789 NW 43RD ST

MIAMI, FL 33142

Electronic Signature of Incorporator: ROSALIND R. JENKINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ROSALIND R JENKINS
1789 NW 43RD ST
MIAMI, FL. 33150 US

Title: VP
ANDREA LINDOR
1789 NW 43RD ST
MIAMI, FL. 33142

Title: SEC
HARLOYN DONATTO
1789 NW 43RD ST
MIAMI, FL. 33142

Title: TREA
MARIA GARCIA
1789 NW 43RD ST
MIAMI, FL. 33142 US

Article VIII

The effective date for this corporation shall be:

05/15/2019