

**Electronic Articles of Incorporation
For**

N19000005332
FILED
May 14, 2019
Sec. Of State
tscott

COUNTRY DAWGS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
COUNTRY DAWGS INC.

Article II

The principal place of business address:
3417 AUBURN RD
CRESTVIEW, FL. US 32539

The mailing address of the corporation is:
3417 AUBURN RD
CRESTVIEW, FL. US 32539

Article III

The specific purpose for which this corporation is organized is:
COUNTRY DAWGS, INC. IS A 501C3 NON PROFIT ORGANIZATION
DEDICATED TO THE CARE AND WELFARE OF THE RESCUE DOGS AT
DAWGITY DIGGS RANCH - BOTH THE LIFETIME FOSTERS AND THE
MEDICALLY NEEDY DOGS WHO ARE STAYING AT THE SANCTUARY.

Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:
KAREN M KROLL
3417 AUBURN RD
CRESTVIEW, FL. 32539

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: KAREN M KROLL

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Article VI

The name and address of the incorporator is:

KAREN M KROLL
3417 AUBURN RD

CRESTVIEW, FL 32539

Electronic Signature of Incorporator: KAREN M KROLL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KAREN M KROLL
3417 AUBURN RD
CRESTVIEW, FL. 32539 US

Title: VP
DEREK S BRIGGS
2018 LASSITER DR
GOODLETTSVILLE, TN. 37072 US

Title: S
CLAUDIA SHULTZ
2037 ROXBURGH COURT
LAKELAND, FL. 33813 US

Article VIII

The effective date for this corporation shall be:

05/15/2019