

**Electronic Articles of Incorporation
For**

N19000005331
FILED
May 14, 2019
Sec. Of State
dlokeefe

XTRA MILE PINELLAS, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

XTRA MILE PINELLAS, INC

Article II

The principal place of business address:

6026 2ND AVE S
ST. PETERSBURG, FL. 33707

The mailing address of the corporation is:

6026 2ND AVE S
ST. PETERSBURG, FL. 33707

Article III

The specific purpose for which this corporation is organized is:

HOMELESS VETERAN ASSISTANCE

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

THEODORE T MURRAY II
6026 2ND AVE S
ST. PETERSBURG, FL. 33707

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: THEODORE T MURRAY, II

Article VI

The name and address of the incorporator is:

THEODORE T MURRAY, II
6026 2ND AVE S

ST. PETERSBURG, FL 33707

Electronic Signature of Incorporator: THEODORE T MURRAY, II

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
THEODORE T MURRAY II
6026 2ND AVE S
ST. PETERSBURG, FL. 33707

Title: VP
MARIA ORTIZ
6771 PARK BOULEVARD, #528
PINELLAS PARK, FL. 33781

Title: VP
DEBRA RITCHEY
995 NORTH HALSTEAD ROAD
OCEAN SPRINGS, MS. 39564

Article VIII

The effective date for this corporation shall be:

05/14/2019