

**Electronic Articles of Incorporation  
For**

N19000005327  
FILED  
May 14, 2019  
Sec. Of State  
dlokeefe

STEPPING STONES ACADEMY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

STEPPING STONES ACADEMY INC.

**Article II**

The principal place of business address:

1228 SUMMA BLVD  
LEHIGH ACRES, FL. 33974

The mailing address of the corporation is:

1228 SUMMA BLVD  
LEHIGH ACRES, FL. 33974

**Article III**

The specific purpose for which this corporation is organized is:

THE MISSION OF STEPPING STONES ACADEMY IS TO PROVIDE A HIGH  
QUALITY OF EDUCATION UNIQUELY DESIGNED TO ACCOMMODATE THE  
NEEDS OF EACH STUDENT, TO HELP CREATE PRODUCTIVE CITIZENS  
BY EDUCATING THE WHOLE CHILD AND PREPARE THEM FOR LIFE

**Article IV**

The manner in which directors are elected or appointed is:

OWNER DISCRETION

**Article V**

The name and Florida street address of the registered agent is:

CARMEN E MARSHALL  
1228 SUMMA BLVD  
LEHIGH ACRES, FL. 33974

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: CARMEN MARSHALL

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## **Article VI**

The name and address of the incorporator is:

CARMEN E MARSHALL  
1228 SUMMA BLVD

LEHIGH ACRES

Electronic Signature of Incorporator: CARMEN MARSHALL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR.  
CARMEN MARSHALL  
1228 SUMMA BLVD  
LEHIGH ACRES, FL. 33974

## **Article VIII**

The effective date for this corporation shall be:

05/09/2019