

**Electronic Articles of Incorporation
For**

N19000005323
FILED
May 14, 2019
Sec. Of State
tscott

YELLOW RIVER RANCH HOMEOWNERS ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

YELLOW RIVER RANCH HOMEOWNERS ASSOCIATION, INC.

Article II

The principal place of business address:

2605 SEMORAN DRIVE
PENSACOLA, FL. US 32503

The mailing address of the corporation is:

2605 SEMORAN DRIVE
PENSACOLA, FL. US 32503

Article III

The specific purpose for which this corporation is organized is:

HOMEOWNERS ASSOCIATION

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SARAH S WALTON
25 WEST CEDAR STREET
SUITE 550
PENSACOLA, FL. 32502

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SARAH S. WALTON

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Article VI

The name and address of the incorporator is:

GARRETT W. WALTON
2605 SEMORAN DRIVE

PENSACOLA, FL 32503

Electronic Signature of Incorporator: GARRETT W. WALTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P/D
GARRETT W WALTON
2605 SEMORAN DRIVE
PENSACOLA, FL. 32503 US

Title: VP/D
ROBERT B MONTGOMERY
657 EAST ROMANO
PENSACOLA, FL. 32502 US

Title: VP/D
HUGH E JONES
6016 BADGER ROAD
MILTON, FL. 32570 US

Article VIII

The effective date for this corporation shall be:

05/14/2019