

**Electronic Articles of Incorporation
For**

N19000005313
FILED
May 13, 2019
Sec. Of State
tscott

SWAN LAKE NATIVE TRAILS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SWAN LAKE NATIVE TRAILS INC

Article II

The principal place of business address:

2720 SOUTH STREET
TITUSVILLE, FL. US 32780

The mailing address of the corporation is:

2720 SOUTH STREET
TITUSVILLE, FL. US 32780

Article III

The specific purpose for which this corporation is organized is:

EDUCATIONAL AND GENERAL DEVELOPMENT FOR ALL AGES WITH
FARMING AND NATIVE EXPERIENCES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ALICE WILLIAMS
2720 SOUTH STREET
TITUSVILLE, FL. 32780

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ALICE WILLIAMS

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Article VI

The name and address of the incorporator is:

ALICE WILLIAMS
2720 SOUTH STREET

TITUSVILLE, FL 32780

Electronic Signature of Incorporator: ALICE WILLIAMS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PTSD
ALICE WILLIAMS
2720 SOUTH STREET
TITUSVILLE, FL. 32780 US

Title: VPD
JAMES WILLIAMS
2720 SOUTH STREET
TITUSVILLE, FL. 32780 US

Title: VPD
MARVIN GIL
3530 AURANTIA ROAD
MIMS, FL. 32754 US

Article VIII

The effective date for this corporation shall be:

05/13/2019