Electronic Articles of Incorporation For

N19000005253 FILED May 10, 2019 Sec. Of State cmwood

LARKIN UNIVERSITY PHI LAMBDA SIGMA CHAPTER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LARKIN UNIVERSITY PHI LAMBDA SIGMA CHAPTER, INC.

Article II

The principal place of business address:

18301 N. MIAMI AVE. MIAMI GARDENS, FL. 33169

The mailing address of the corporation is:

18301 N. MIAMI AVE. MIAMI GARDENS, FL. 33169

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS SOCIETY SHALL BE THE ENCOURAGEMENT, RECOGNITION, AND PROMOTION OF LEADERSHIP IN PHARMACY.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CATHERINE HOBART 18301 N. MIAMI AVE. MIAMI GARDENS, FL. 33169

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CATHERINE B. HOBART

Article VI

The name and address of the incorporator is:

CATHERINE HOBART 18301 N. MIAMI AVE.

MIAMI GARDENS, FL 33169

Electronic Signature of Incorporator: CATHERINE B. HOBART

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P RACHEL LEE 18301 N. MIAMI AVE MIAMI GARDENS, FL. 33169 US

Title: T LAURA MIER 18301 N. MIAMI AV. MIAMI GARDENS, FL. 33169 US N19000005253 FILED May 10, 2019 Sec. Of State