# **Electronic Articles of Incorporation For**

N19000005216 FILED May 10, 2019 Sec. Of State cmwood

REPUBLICANS OF COLOR, CORP.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: REPUBLICANS OF COLOR, CORP.

# **Article II**

The principal place of business address:

184 SW OCALA WAY LAKE CITY, FL. US 32024

The mailing address of the corporation is:

184 SW OCALA WAY LAKE CITY, FL. US 32024

## **Article III**

The specific purpose for which this corporation is organized is: EDUCATION AND SOCIAL WELFARE.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

MAXXANGELS,INC 184 SW OCALA WAY LAKE CITY, FL. 32024

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LAWRENCE ALBRITTON

# Article VI

The name and address of the incorporator is:

LAWRENCE ALBRITTON 184 SW OCALA WAY

LAKE CITY, FL 32024

Electronic Signature of Incorporator: LAWRENCE ALBRITTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LAWRENCE ALBRITTON 184 SW OCALA WAY LAKE CITY, FL. 32024 US

Title: VP LAWRENCE ALBRITTON 3RD 600 DIXIE DRIVE APT 212 TALLAHASSEE, FL. 32304 US

Title: SEC GLORY D DANIELS 184 SW OCALA WAY LAKE CITY, FL. 32024 US

# Article VIII

The effective date for this corporation shall be: 06/19/2019

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