

**Electronic Articles of Incorporation
For**

N19000005210
FILED
May 09, 2019
Sec. Of State
dlokeefe

SANDPIPERS OF NAPLES CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SANDPIPERS OF NAPLES CLUB, INC.

Article II

The principal place of business address:

14656 SUTHERLAND AVE.
NAPLES, FL. 34119

The mailing address of the corporation is:

P.O. BOX 8763
NAPLES, FL. 34101

Article III

The specific purpose for which this corporation is organized is:

SOCIAL CLUB

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANN BIGLEY
14656 SUTHERLAND AVE..
NAPLES, FL. 34119

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANN BIGLEY

Article VI

The name and address of the incorporator is:

ANN HOWARD
7225 PELICAN BAY BLVD. #1705

NAPLES, FL 34108

Electronic Signature of Incorporator: ANN HOWARD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANN BIGLEY
14656 SUTHERLAND AVE
NAPLES, FL. 34119

Title: VP
TONI TRUMPER
817 CARRICK BEND CIRCLE, #203
NAPLES, FL. 34110

Title: TREA
CAROL HENRY
1802 LANDFORD LANE
NAPLES, FL. 34109

Article VIII

The effective date for this corporation shall be:

05/09/2019