Electronic Articles of Incorporation For

N19000005188 FILED May 09, 2019 Sec. Of State

SMOKING SHIELDS FL, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SMOKING SHIELDS FL, INC

Article II

The principal place of business address:

2811 DUNCAN TREE CIR VALRICO, FL. 33594

The mailing address of the corporation is:

2811 DUNCAN TREE CIR VALRICO, FL. 33594

Article III

The specific purpose for which this corporation is organized is:

THE SMOKING SHIELDS FL, INC PURPOSE IS TO PROVIDE FINANCIAL ASSISTANCE TO LAW ENFORCEMENT PROFESSIONALS AND OUR NATION'S MILITARY AND THEIR IMMEDIATE FAMILIES NATIONWIDE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

EUGENE HAINES 14447 ALISTAR MANOR DR WIMAUMA, FL. 33598

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EUGENE HAINES

Article VI

The name and address of the incorporator is:

EUGENE HAINES 14447 ALISTAR MANOR DR

WIMAUMA, FL 33598

Electronic Signature of Incorporator: EUGENE HAINES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MIKE CRUZ 4112 W. BANK AVE TAMPA, FL. 33624

Title: VP MARC HAMLIN 2811 DUNCAN TREE CIR VALRICO, FL. 33694

Title: TREA EUGENE HAINES 14447 ALISTAR MANOR DR WIMAUMA, FL. 33598 N19000005188 FILED May 09, 2019 Sec. Of State