Electronic Articles of Incorporation For

N19000005172 FILED May 08, 2019 Sec. Of State

EDEN GLOBAL INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EDEN GLOBAL INC

Article II

The principal place of business address:

1424 VIVALDI PLACE LONGWOOD, FL. 32779

The mailing address of the corporation is:

1424 VIVALDI PLACE LONGWOOD, FL. 32779

Article III

The specific purpose for which this corporation is organized is:

CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC PURPOSES, INCLUDING, FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CORTNEY J DANIELS 1424 VIVALDI PLACE LONGWOOD, FL. 32779

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CORTNEYDANIELS

Article VI

The name and address of the incorporator is:

LANRE DANIELS 1424 VIVALDI PLACE

LONGWOOD, FL 32779

Electronic Signature of Incorporator: LANREDANIELS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LANRE I DANIELS 3535 PEACHTREE RD NE STE 520-615 ATLANTA, GA. 30326

Title: VP CORTNEY J DANIELS 1424 VIVALDI PLACE LONGWOOD, FL. 32779

Article VIII

The effective date for this corporation shall be:

05/09/2019

N19000005172 FILED May 08, 2019 Sec. Of State