

**Electronic Articles of Incorporation  
For**

N19000005039  
FILED  
May 07, 2019  
Sec. Of State  
dlokeefe

NOMADIC REACH FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

NOMADIC REACH FOUNDATION, INC.

**Article II**

The principal place of business address:

1112 SOUTHERN HILLS DR  
ORANGE PARK, FL. 32065

The mailing address of the corporation is:

1112 SOUTHERN HILLS DR  
ORANGE PARK, FL. 32065

**Article III**

The specific purpose for which this corporation is organized is:

CHARITABLE NON-PROFIT SEEKING TO PROVIDE FUNDING TO  
GOSPEL-CENTERED HUMANITARIAN PROJECTS OVERSEAS

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

JAMES F URBAN  
1112 SOUTHERN HILLS DR  
ORANGE PARK, FL. 32065

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES F. URBAN

## **Article VI**

The name and address of the incorporator is:

JAMES F URBAN  
1112 SOUTHERN HILLS DR  
  
ORANGE PARK, FL. 32065

Electronic Signature of Incorporator: JAMES F URBAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JAMES F URBAN  
1112 SOUTHERN HILLS DR  
ORANGE PARK, FL. 32065

Title: DIR  
DAVID WELLING  
918 CRESSWELL LANE W  
JACKSONVILLE, FL. 32221

Title: DIR  
JAMES E URBAN  
1951 APOPKA DR  
MIDDLEBURG,, FL. 32068

Title: DIR  
SCOTT DOUGLASS  
540 CROSSBRIDGE DR  
WESTMINSTER, MD. 21158

## **Article VIII**

The effective date for this corporation shall be:

05/01/2019