

**Electronic Articles of Incorporation
For**

N19000004901
FILED
May 01, 2019
Sec. Of State
gmcleod

VETERANS HOPE HOUSE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

VETERANS HOPE HOUSE, INC.

Article II

The principal place of business address:

3590 WHITE BLVD
NAPLES, FL. US 34117

The mailing address of the corporation is:

3590 WHITE BLVD
NAPLES, FL. US 34117

Article III

The specific purpose for which this corporation is organized is:

PROVIDING AFFORDABLE HOUSING AND SERVICES TO HOMELESS
VETERANS AND AT RISK HOMELESS VETERANS WITH FAMILIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JULIUS U DIXON SR.,
3590 WHITE BLVD
NAPLES, FL. 34117

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JULIUS U. DIXON, SR.

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Article VI

The name and address of the incorporator is:

JULIUS U. DIXON
3590 WHITE BLVD.

NAPLES, FL. 34117

Electronic Signature of Incorporator: JULIUS U. DIXON, SR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
JULIUS U DIXON SR.,
3590 WHITE BLVD.
NAPLES, FL. 34117 US

Title: ED
ODE T DIXON
3590 WHITE BLVD.
NAPLES, FL. 34117 US

Title: DIR
CHRISTAL D DIXON
7385 AMHURST TERRACE
ATLANTA, GA. 30349 US

Article VIII

The effective date for this corporation shall be:

05/01/2019