Electronic Articles of Incorporation For

N19000004748 FILED April 29, 2019 Sec. Of State dlokeefe

MOTIV8 THE HUSTLE INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MOTIV8 THE HUSTLE INC.

Article II

The principal place of business address:

5961 WESTGATE DR 2021 ORLANDO, . 32835

The mailing address of the corporation is:

5961 WESTGATE DR 2021 ORLANDO, . 32835

Article III

The specific purpose for which this corporation is organized is:

TO BUILD YOUTH PROGRAMS AS WELL AS UP OPEN COMMUNITY CENTERS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MILEN L BROWN JR. 5961 WESTGATE DR 2021 ORLANDO, FL. 32835

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MILEN LEE BROWN JR

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Article VI

The name and address of the incorporator is:

30 BELOW LLC 5961 WESTGATE DR UNIT 2021 ORLANDO, FL 32835

Electronic Signature of Incorporator: MILEN LEE BROWN JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO MILEN L BROWN JR. 5961 WESTGATE DR APT 2021 ORLANDO, FL. 32835

Title: P DEANDRA J BROWN 5961 WESTGATE DR APT 2021 ORLANDO, FL. 32835

Title: VP RODNEY D JOHNSON JR. 1231 W HWY 287 BYP APT 76 WAXAHACHIE, TX. 75165

Article VIII

The effective date for this corporation shall be:

04/27/2019