

**Electronic Articles of Incorporation
For**

N19000004636
FILED
April 25, 2019
Sec. Of State
dlokeefe

THE UNSHACKLED AND FREE FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE UNSHACKLED AND FREE FOUNDATION INC.

Article II

The principal place of business address:

20867 NW 9 COURT
MIAMI GARDENS, FL. 33169

The mailing address of the corporation is:

20867 NW 9 COURT
MIAMI GARDENS, FL. 33169

Article III

The specific purpose for which this corporation is organized is:

OUR ORGANIZATION IS GEARED TOWARD CULTIVATING AND
REDIRECTING TROUBLED AND DELINQUENT YOUTHS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANTHONY G CROMER
20867 NW 9 COURT
MIAMI GARDENS, FL. 33169

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ANTHONY G.CROMER

Article VI

The name and address of the incorporator is:

ANTHONY CROMER
20867 NW 9 COURT

MIAMI GARDENS

Electronic Signature of Incorporator: ANTHONY G. CROMER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTHONY G CROMER
20867 NW 9 COURT
MIAMI GARDENS, FL. 33169

Title: VP
LORI M DAVIS
413 TUG COURT
WARNER ROBINS, FL. 33169

Title: S
JOHNNIE R DAVIS
731 NW 179 TH STREET
MIAMI GARDENS, FL. 33169

Article VIII

The effective date for this corporation shall be:

04/25/2019