# **Electronic Articles of Incorporation For**

N19000004635 FILED April 25, 2019 Sec. Of State dlokeefe

FLORIDA SYMPHONIC CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### **Article I**

The name of the corporation is:

FLORIDA SYMPHONIC CORP

## **Article II**

The principal place of business address:

1501 COLLINS AVE 206 MIAMI BEACH, FL. 33139

The mailing address of the corporation is:

1501 COLLINS AVE 206 MIAMI BEACH, FL. 33139

## **Article III**

The specific purpose for which this corporation is organized is:

INNOVATIVE MUSIC EDUCATION PROGRAMS TO PROMOTE THE HIGHEST LEVEL OF EXCELLENCE PROVIDING CONCERTS TOURS, MEDIA BROADCAST AND RECORDINGS WITH THE GOAL OF RAISE AWA RENESS OF THE NEED FOR MUSIC EDUCATION AS AN INTELECTUAL ELEMENT

### **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

GEORGINA PANE 1501 COLLINS AVE 206 MIAMI BEACH, FL. 33139

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GEORGINA PANE

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## **Article VI**

The name and address of the incorporator is:

GEORGINA PANE 1501 COLLINS AVE 206 MIAMI BEACH 33139

Electronic Signature of Incorporator: GEORGINA PANE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P GEORGINA PANE 1501 COLLINS AV SUITE 206 MIAMI BEACH, FL. 33139

#### **Article VIII**

The effective date for this corporation shall be:

04/25/2019