N19000004596

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SECRETARY OF STATE FALL AHASSEE. FLORIDA

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COVER LETTER

TO: Amendment Section Division of Corporations

P.O. Box 6327

Tallahassee, FL 32314

| NAME OF CORPORATION: | IGLESIA CARIS | MATICA COLUMNA | S DE CRIS | TO INC |
|--|-----------------------|--|--------------------|--|
| DOCUMENT NUMBER: | N1900004596 | | | |
| The enclosed Articles of Amendme | ent and fee are subm | itted for filing. | | |
| Please return all correspondence co | ncerning this matter | to the following: | | |
| | Lic | ONEL BATISTA | | |
| | (| Name of Contact Perso | n) | |
| | IGLESIA C | ARISMATICA COLU | MNAS DE | CRISTO INC |
| | | (Firm/ Company) | | |
| | 3506 RAM | PANT DRIVE | | |
| | | (Address) | | |
| | ORLANDO |), FL 32812 | | |
| | (| City/ State and Zip Cod | le) | |
| Ibatis | sta2808@yahoo.es | | | |
| E-mail a | ddress: (to be used | or future annual report | notification | n) |
| For further information concerning | this matter, please c | all: | | |
| LIONEL BATISTA | | | 07-840-3082 | 2 |
| (Name | of Contact Person) | | rea Code) | (Daytime Telephone Number) |
| Enclosed is a check for the following | g amount made pay | able to the Florida Dep | artment of S | State: |
| | | 343.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Certifi Certifi | O Filing Fee icate of Status ed Copy tional Copy is sed) |
| Mailing Address Amendment Secti | | | Address | |
| Amendment Section Division of Corporations | | Amendment Section Division of Corporations | | |

Clifton Building

2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

IGLESIA CARISMATICA COLUMNAS DE CRISTO INC

| (Name of Corporation as cu | irrently filed with the Florida Dept. of State) | |
|---|---|----------|
| N1900004596 | | |
| (Document N | Sumber of Corporation (if known) | |
| Pursuant to the provisions of section 617,1006, Florida Stamendment(s) to its Articles of Incorporation: | tatutes, this Florida Not For Profit Corporation adopts the fo | llowing |
| A. If amending name, enter the new name of the corp. | oration: | |
| N/A | 7 | he new |
| name must be distinguishable and contain the word "corp "Company" or "Co." may not be used in the name | poration" or "incorporated" or the abbreviation "Corp." or | "Inc." |
| B. Enter new principal office address, if applicable: | N/A | |
| (Principal office address MUST BE A STREET ADDRE | ESS) | |
| | 7 | |
| | | <u>.</u> |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | N/A HE | Ž |
| | のA RT Ma | 7 |
| | —————————————————————————————————————— | Ī |
| | - OHA | ₽ |
| D. If amending the registered agent and/or registered | | డు |
| new registered agent and/or the new registered off | | |
| Name of New Registered Agent: | <u> </u> | |
| | (Florida street address) | |
| New Registered Office Address: | (Filmula Sirver address) | |
| | . Florida | |
| | , Florida | |
| New Registered Agent's Signature, if changing Registe hereby accept the appointment as registered agent. I at | ered Agent: un familiar with and accept the obligations of the position. | |
| | | |
| | Signature of New Registered Agent, if changing | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D - Director, TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doc is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: XChange X Remove X Add | $\underline{V} = \underline{Mik}$ | Doe e Jones · Smith | |
|---------------------------------|-----------------------------------|---------------------------|---|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | <u>S</u> | ELIZABETH ALDAHONDO | 10028 CYPRESS MEADOWS |
| X Add | | | ORLANDO, FL 32825 |
| Remove | | | |
| 2) Change | | | CRETARY |
| Add | | | |
| Remove | | | |
| 3) Change | | | |
| Add | | | - i i i i i i i i i i i i i i i i i i i |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary) (Be specific) | | |
|--|---------------------------------------|----------|
| N/A | | |
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| The date of each amendment(s) adoption: | _, if other than the |
|--|----------------------|
| date this document was signed. | |
| Effective date if applicable: | |
| (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be document's effective date on the Department of State's records. | oe listed as the |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. | |
| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | |
| Dated 06/12/2019 Signature Local States | |
| (By the chairman or vice chairman of the board, president or other officer-if directors | _ |
| have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| Lionel Batista | |
| (Typed or printed name of person signing) | |
| President | |
| (Title of person signing) | |
| TALL. | = |