

N19000004544

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(Address)

(Address)

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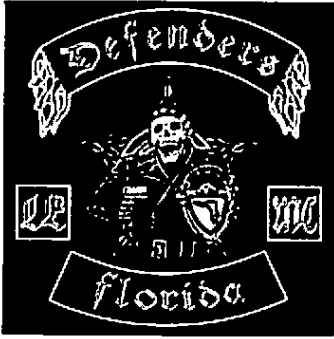
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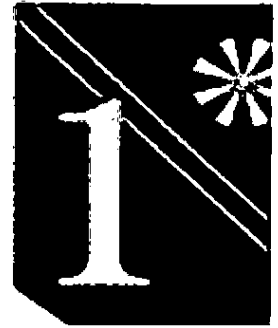
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

MAY 01 2019

K. Brumbley



Defenders
Motorcycle Club, Inc.
P.O. Box 1067
Bastrop, Texas
78602



A Brotherhood of One*

Date: 01/30/2019

State of Florida
Department of State
Corporate Division
P.O. Box #6327
Tallahassee, Florida 32314-6327

Re: Defenders Motorcycle Club – Everglades Chapter

Dear Sir/Ma'am,

Please find enclosed the original Articles of Incorporation for the Defenders Motorcycle Club – Everglades Chapter, Inc. Also enclosed is a check in the amount of \$87.50 to be credited as follows:

\$35.00 Filing Fee
\$35.00 Registered Agent Designation
\$ 8.75 Certified Copy
\$ 8.75 Certificate of Status
\$87.50 Total

Kindly file the original and return the certified copy and certificate of status to the following address:

Defenders Motorcycle Club, Inc.
Attn: Roy W. Brown, National Treasurer
8534 N. Campbell Road
Lakeland, Florida 33810

Sincerely,

Roy W. Brown

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit / 501(c)7)

ARTICLE I: NAME

The name of the corporation shall be:

Defenders Motorcycle Club – Everglades Chapter, Inc.

ARTICLE II: PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

Principle place of business and Mailing Address:

**Defenders Motorcycle Club – Everglades Chapter, Inc.
6730 Roosevelt Street
Hollywood, Florida 33024**

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TALLAHASSEE, FLORIDA

ARTICLE III: PURPOSE

The purpose for which the corporation is organized:

A non-profit, law enforcement based, member's only social club. Club members participate in recreational motorcycling, support motorcycling based community service events and educational programs for the promotion and advancement of motorcycling.

The existence of the Defenders Motorcycle Club – Everglades Chapter, Inc. shall date from the approval of this Charter by the Secretary of the State of Florida, and shall continue in perpetuity. If, for any reason, the Defenders Motorcycle Club – Everglades Chapter, Inc. shall cease to exist as a legal entity, and its Charter shall expire or be terminated, the property both real and personal owned by the Defenders Motorcycle Club – Everglades Chapter, Inc. shall then be turned over and become the property of the parent chapter, Defenders Motorcycle Club, Inc.

ARTICLE IV: MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Biennial election of officers/Directors by the membership.

ARTICLE V: INITIAL DIRECTORS/OFFICERS

The name and addresses:

Director/President	Randy Million 6730 Roosevelt Street Hollywood, Florida 33024
Director/Vice President	Thomas Buchanan 6730 Roosevelt Street Hollywood, Florida 33024
Director/Secretary	Howard Schiller 6730 Roosevelt Street Hollywood, Florida 33024
Director/Treasurer	Juan Gomez 6730 Roosevelt Street Hollywood, Florida 33024
Director/Lt @ Arms	Jose Delgado 6730 Roosevelt Street Hollywood, Florida 33024
Director/Major	Anthony Cresswell 6730 Roosevelt Street Hollywood, Florida 33024

ARTICLE VI: INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

**Roy W. Brown
8534 N. Campbell Road
Lakeland, Florida 33810**

ARTICLE VII: INCORPORATOR

The name and address of the Incorporator is:

**Randy Million
6730 Roosevelt Street
Hollywood, Florida 33024**

ARTICLE VIII: OWNERSHIP

The Defenders Motorcycle Club Everglades Chapter, Inc. is owned by the Defenders Motorcycle Club, Inc., a Florida not-for-profit (501(c)7) corporation in compliance with Chapter 617, F.S. The Defenders Motorcycle Club – Everglades Chapter, Inc. is operated under the control of the directors named in these articles of incorporation or any future amendments thereof.

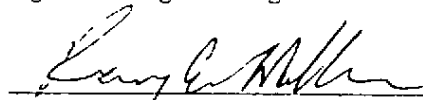
Having been named as registered agent to accept service of process for this above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.



Signature / Registered Agent

1/30/2019

Date



Signature / Incorporator

1/30/2019

Date