# **Electronic Articles of Incorporation For**

N19000004508 FILED April 23, 2019 Sec. Of State dlokeefe

ODMA PANHANDLE BRANCH INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

ODMA PANHANDLE BRANCH INC.

# **Article II**

The principal place of business address:

7112 MAXWELL CT PANAMA CITY, FL. 32404

The mailing address of the corporation is:

7112 MAXWELL CT PANAMA CITY, FL. 32404

## **Article III**

The specific purpose for which this corporation is organized is:

PROMOTE QUALITY DEER MANAGEMENT THROUGH EDUCATIONAL EVENTS

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

# Article V

The name and Florida street address of the registered agent is:

JIMMY HIGGINS 7112 MAXWELL CT PANAMA CITY, FL. 32404

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JIMMY HIGGINS

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# **Article VI**

The name and address of the incorporator is:

JIMMY HIGGINS 7112 MAXWELL CT

PANAMA CITY FL 32404

Electronic Signature of Incorporator: JIMMY HIGGINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JIMMY HIGGINS
7112 MAXWELL CT
PANAMA CITY, FL. 32404

Title: VP TANYA HIGGINS 7112 MAXWELL CT PANAMA CITY, FL. 32404

Title: SEC.
SAMANTHA CULLI
724 JOAN LANE
PANAMA CITY, FL. 32404

## **Article VIII**

The effective date for this corporation shall be:

04/23/2019