Electronic Articles of Incorporation For

N19000004472 FILED April 22, 2019 Sec. Of State tscott

M.A.D MIMIS ADVOCATES FOR DISABILITIES INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

M.A.D MIMIS ADVOCATES FOR DISABILITIES INC.

Article II

The principal place of business address:

12788 BLACK ANGUS DR JACKSONVILLE, FL. US 32226

The mailing address of the corporation is:

12788 BLACK ANGUS DR JACKSONVILLE, FL. US 32226

Article III

The specific purpose for which this corporation is organized is:

MY BUSINESS WILL BE USED TO ASSIST FAMILIES THAT HAVE DEPENDENTS WITH SPECIAL NEEDSSPECIAL NEEDS DEPENDENTS WITH GETTING THE RESOURCES

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ASHLYN C JOHNSON 12788 BLACK ANGUS DR JACKSONVILLE. FL. 32226

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ASHLYN JOHNSON

Article VI

The name and address of the incorporator is:

ASHLYN JOHNSON 12788 BLACK ANGUS DR

JACKSONVILLE, FL 32226

Electronic Signature of Incorporator: ASHLYN JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ASHLYN C JOHNSON 12788 BLACK ANGUS DR JACKSONVILLE, FL. 32226 US

Article VIII

The effective date for this corporation shall be:

05/01/2019

N19000004472 FILED April 22, 2019 Sec. Of State