# **Electronic Articles of Incorporation For**

N19000004452 FILED April 22, 2019 Sec. Of State tscott

STEM XPOSURE INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

STEM XPOSURE INC.

# **Article II**

The principal place of business address:

5508 N 50TH ST SUITE 27 TAMPA, FL. 33610

The mailing address of the corporation is:

6105 CLIFF AVE GIBSONTON, FL. 33534

# **Article III**

The specific purpose for which this corporation is organized is:

THE STEM ENRICHMENT PROGRAM IS A FREE CAMP (FOR HCSB STUDENTS) WILL CREATE ARCHITECTURAL DESIGN PROJECTS WHICH FOSTERS A GREATER CONNECTION WITH THE LOCAL COMMUNITY BY ADDRESSING A RECOGNIZED NEED WITHIN THAT SAME COMMUNITY.

#### Article IV

The manner in which directors are elected or appointed is:

APPOINTMENT OF DIRECTORS WITH REGARD TO THE ARTICLES OF CORP

#### Article V

The name and Florida street address of the registered agent is:

JUANITA R DONALDSON 5508 N 50TH ST SUITE 27 TAMPA, FL. 33610

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JUANITA DONALDSON

# **Article VI**

The name and address of the incorporator is:

JUANITA DONALDSON 5508 N 50TH ST SUITE 27

TAMPA FL 33610

Electronic Signature of Incorporator: JUANITA DONALDSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JUANITA DONALDSON 6105 CLIFF AVE GIBSONTON, FL. 33534 UN

Title: VP KAMIA B FREDERICK 6105 CLIFF AVE GIBSONTON, FL. 33534

Title: VP ROMANDO LIGHTBODY 4905 81ST STREET TAMPA, FL. 33619 UN

## **Article VIII**

The effective date for this corporation shall be:

04/22/2019

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