Electronic Articles of Incorporation For

N19000004450 FILED April 22, 2019 Sec. Of State tscott

FLORIDA KEYS NON PROFITS INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLORIDA KEYS NON PROFITS INC

Article II

The principal place of business address:

5409 OVERSEAS HWY 269 MARATHON, FL. 33050

The mailing address of the corporation is:

5409 OVERSEAS HWY 269 MARATHON, FL. 33050

Article III

The specific purpose for which this corporation is organized is:

TO PRODUCE FREE PROMOTIONAL AND MARKETING VIDEOS FOR FLORIDA KEYS NON PROFIT ORGANIZATIONS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CLIFFORD RYDELL 5409 OVERSEAS HWY 269 MARATHON, FL. 33050

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CLIFFORD RYDELL

Article VI

The name and address of the incorporator is:

CLIFFORD RYDELL 5409 OVERSEAS HWY 269 MARATHON FL 33050 N19000004450 FILED April 22, 2019 Sec. Of State tscott

Electronic Signature of Incorporator: CLIFFORD RYDELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOHN RIBBLE 128 OCEAN DR TAVERNIER, FL. 33070

Title: VP KIM CHESHER 155 INDIAN AVE TAVERMIER, FL. 33070

Title: T/S
JOANNE T ZIMMERMAN
MOCKINGBIRD LN
MARATHON, FL. 33050

Article VIII

The effective date for this corporation shall be:

04/19/2019