Electronic Articles of Incorporation For

N19000004416 FILED April 22, 2019 Sec. Of State dlokeefe

THE HUE COLLECTIVE INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE HUE COLLECTIVE INC.

Article II

The principal place of business address:

2911 GILLMAR ST. DELTONA, FL. 32738

The mailing address of the corporation is:

2911 GILLMAR ST. DELTONA, FL. 32738

Article III

The specific purpose for which this corporation is organized is:

INTRODUCING CHILDREN OF COLOR INTO THE WORLD OF PRODUCTION AND POST-PRODUCTION. WE STRIVE TO DEMYSTIFY THE ABILITY FOR CHILDREN FROM RURAL AND URBAN AREAS TO HAVE CAREERS IN THE PRODUCTION AND POST-PRODUCTION

Article IV

The manner in which directors are elected or appointed is: APPOINTED

Article V

The name and Florida street address of the registered agent is:

A'SIA HORNE-SMITH 2911 GILLMAR ST. DELTONA. FL. 32738

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: A'SIA HORNE-SMITH

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Article VI

The name and address of the incorporator is:

KEISHA GORDON 105 BLUESTEM CIR.

DAYTONA BEACH, FL 32117

Electronic Signature of Incorporator: KEISHA GORDON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P A'SIA HORNE-SMITH 2911 GILLMAR ST. DELTONA, FL. 32738

Title: VP EDNA HARLEY 2911 GILLMAR ST. DELTONA, FL. 32738

Title: OM KEISHA GORDON 105 BLUESTEM CIR. DAYTONA BEACH, FL. 32117

Article VIII

The effective date for this corporation shall be:

04/19/2019