Electronic Articles of Incorporation For

N19000004403 FILED April 19, 2019 Sec. Of State tscott

GRINDHOUSE ELITE CLUB INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
GRINDHOUSE ELITE CLUB INC

Article II

The principal place of business address:

2400 42ND STREET SOUTH SAINT PETERSBURG, FL. 33711

The mailing address of the corporation is:

2400 42ND STREET SOUTH SAINT PETERSBURG, FL. OS 33711

Article III

The specific purpose for which this corporation is organized is:

EMPOWER THE YOUTH IN OUR CITY TO BECOME ELITE STUDENTS, ELITE ATHELETES, AND ELITE CITIZENS THROUGH MENTORING, CONVERSATIONS AND LIFE EXPERIENCES.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KARESHA M NASH 2400 42ND STREET SOUTH SAINT PETERSBURG, FL. 33711

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KARESHA M NASH

Article VI

The name and address of the incorporator is:

KARESHA M NASH 2400 42ND STREET SOUTH

SAINT PETERSBURG FL 33711

Electronic Signature of Incorporator: KARESHA M NASH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KARESHA M NASH 2400 42ND STREET S SAINT PETERSBURG, FL. 33711 US

Title: DIR JASON T MURRAY JR 1430 33RD STREET SOUTH SAINT PETERSBURG, FL. 33712 US

Article VIII

The effective date for this corporation shall be:

04/19/2019

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