Electronic Articles of Incorporation For

N19000004381 FILED April 18, 2019 Sec. Of State tscott

ALVIN FUTCH SCHOLARSHIP FUND INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ALVIN FUTCH SCHOLARSHIP FUND INC

Article II

The principal place of business address:

303 N WARNELL ST PLANT CITY, FL. 33563

The mailing address of the corporation is:

303 N WARNELL ST PLANT CITY, FL. 33563

Article III

The specific purpose for which this corporation is organized is:

COLLECT FUNDS IN THE MEMORY OF ALVIN FUTCH AND FUND SCHOLARSHIPS AS APPROVED BY BOARD OF TRUSTEES

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CARSON FUTCH 303 N WARNELL ST PLANT CITY, FL. 33563

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CARSON FUTCH

Article VI

The name and address of the incorporator is:

CARSON FUTCH 303 N WARNELL ST

PLANT CITY, FL 33563

Electronic Signature of Incorporator: CARSON FUTCH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CARSON FUTCH 303 N WARNELL ST PLANT CITY, FL. 33563

Title: VP WAYNE FUTCH 303 N WARNELL ST PLANT CITY, FL. 33563

Title: VP JANET FUTCH 303 N WARNELL ST PLANT CITY, FL. 33563

Title: T READ PEASLEE 303 N WARNELL ST PLANT CITY, FL. 33563

Article VIII

The effective date for this corporation shall be:

04/18/2019

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