

**Electronic Articles of Incorporation
For**

N19000004364
FILED
April 17, 2019
Sec. Of State
tscott

VENICE STUDENT AERO CLUB, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

VENICE STUDENT AERO CLUB, INC

Article II

The principal place of business address:

400 AIRPORT AVE E
VENICE, FL. US 34285

The mailing address of the corporation is:

302 LAUREL RD, EAST
#271
LAUREL, FL. US 34272

Article III

The specific purpose for which this corporation is organized is:

TO EDUCATE VENICE AREA STUDENTS ABOUT FLYING AND
MAINTAINING AIRCRAFT. MEMBERSHIP IS AVAILABLE TO STUDENTS
BETWEEN FOURTEEN AND TWENTY-TWO YEARS OF AGE WHO EXPRESS AN
INTEREST IN AVIATION AND ARE ACADEMICALLY ACHIEVING.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JENIFER A COLORIO
1305 PINE NEEDLE RD
VENICE, FL. 34285

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JENIFER COLORIO

Article VI

The name and address of the incorporator is:

DOUG GRIFFIN
302 LAUREL RD, EAST
#271
LAUREL FL 34272

Electronic Signature of Incorporator: DOUG GRIFFIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DOUGLAS GRIFFIN
302 LAUREL RD, EAST
LAUREL, FL. 34272 US

Title: VP
MICHAEL MUMMA
3360 GULFMEAD DR
SARASOTA, FL. 34243 US

Title: VP
MARK LAMB
1731 AUBURN LAKES DR, #21
VENICE, FL. 34292 US

Article VIII

The effective date for this corporation shall be:

04/16/2019