

**Electronic Articles of Incorporation
For**

N19000004269
FILED
April 16, 2019
Sec. Of State
tscott

KUTHUMI FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

KUTHUMI FOUNDATION INC.

Article II

The principal place of business address:

1240 NE 24TH ST
UNIT 3110
WILTON MANORS, FL. 33305

The mailing address of the corporation is:

11110 W OAKLAND PARK BLVD
UNIT 255
SUNRISE, FL. 33351

Article III

The specific purpose for which this corporation is organized is:

HUMANITARIAN PROJECTS

Article IV

The manner in which directors are elected or appointed is:

AS SET FORTH BY TRUST AGREEMENT

Article V

The name and Florida street address of the registered agent is:

DAVID EMMANUEL
1240 NE 24TH ST
UNIT 3110
WILTON MANORS, FL. 33305

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID EMMANUEL

Article VI

The name and address of the incorporator is:

DAVID EMMANUEL
1240 NE 24TH ST
UNIT 3110
WILTON MANORS, FL 33305

Electronic Signature of Incorporator: DAVID EMMANUEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
DAVID EMMANUEL
11110 W OAKLAND PARK BLVD , UNIT 255
SUNRISE, FL. 33351 US

Title: VP
CASCILLA GREEN
11110 W OAKLAND PARK BLVD, UNIT 255
SUNRISE, FL. 33351 US

Title: TREA
CASCILLA GREEN
11110 W OAKLAND PARK BLVD, UNIT 255
SUNRISE, FL. 33351

Article VIII

The effective date for this corporation shall be:

04/16/2019