

**Electronic Articles of Incorporation
For**

N19000004192
FILED
April 15, 2019
Sec. Of State
tscott

BIMINI SANDS HOA PHASE V, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BIMINI SANDS HOA PHASE V, INC.

Article II

The principal place of business address:

C/O 2880 W OAKLAND PARK BLVD
118
OAKLAND PARK, FL. 33311

The mailing address of the corporation is:

C/O 2880 W OAKLAND PARK BLVD
118
OAKLAND PARK, FL. 33311

Article III

The specific purpose for which this corporation is organized is:

TO CONDUCT ALL LAWFUL BUSINESS INCLUDING BUT NOT LIMITED TO
OPERATION & BUSINESS ACTIVITIES OF THE HOA

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

I & S MANAGEMENT, INC.
2880 W OAKLAND PARK BLVD
118
OAKLAND PARK, FL. 33311

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ALEXANDER LUDWIG

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Article VI

The name and address of the incorporator is:

GEORGE DI IOIA
4700 SW 42ND TERRACE

FT. LAUDERDALE, FL 33314

Electronic Signature of Incorporator: GEORGE DI IOIA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,D
GEORGE DI IOIA
4700 SW 42ND TERRACE
FT. LAUDERDALE, FL. 33314 US

Title: VP,D
MOORE DON
450 MANOR RIDGE DRIVE
ATLANTA, GA. 30305 US

Article VIII

The effective date for this corporation shall be:

04/15/2019