# M1900000 4158

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| Certified Copies        | _ Certificates     | s of Status |
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## **COVER LETTER**

TO: Amendment Section **Division of Corporations** 

| PATRIOTES HAI   | ITIENS EN ACTION INCORPORATED   |
|---|---|
| N19000004158 DOCUMENT NUMBER:   |   |
| The enclosed Articles of Amendment and fee are subm                   | nitted for filing.  |
| Please return all correspondence concerning this matter               | r to the following:   |
| Joel D'Pierre   |   |
| !   | (Name of Contact Person)  |
| Patriotes Haitiens En Action  |   |
|   | (Firm/ Company)   |
| 8950 SW 74th Court; Suite#2201 (Mailbox #A                            | -105)   |
|   | (Address)   |
| Miami, FL 33156   |   |
|   | (City/ State and Zip Code)  |
| patriot1804@gmx.com   |   |
| E-mail address: (to be used   | for future annual report notification)  |
| For further information concerning this matter, please of             | call:   |
| Henri Robert Chaumin  | 305 338-3383  |
| (Name of Contact Person)  |   |
| Enclosed is a check for the following amount made pay                 | yable to the Florida Department of State:   |
| \$35 Filing Fee \$\Bigcup \\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & □\$52.50 Filing Fee Certified Copy (Additional copy is enclosed) □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) |
| Mailing Address   | Street Address  |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

#### Articles of Amendment to Articles of Incorporation of

## PATRIOTES HAITIENS EN ACTION INCORPORATED

# (Name of Corporation as currently filed with the Florida Dept. of State) N19000004158 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006. Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: N/A name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. 8950 SW 74th COURT B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) Suite #2201 (Mailbox #A-105) Miami, FL 33156 C. Enter new mailing address, if applicable: 8950 SW 74th COURT (Mailing address MAY BE A POST OFFICE BOX) Suite #2201 (Mailbox #A-105) Miami, FL 33156 D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: , Florida \_ (City) (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position. Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X_Change X_Remove X_Add | <u>V</u> <u>Mik</u> | n Doe<br>e Jones<br>y Smith |                              |
|----------------------------------|---------------------|-----------------------------|------------------------------|
| Type of Action<br>(Check One)    | <u>Title</u>        | <u>Name</u>                 | <u>Addres</u> s              |
| 1) Change                        | VP                  | Arnold Castera              | 8950 SW 74th COURT           |
| Add                              |                     |                             | Suite #2201 (Mailbox #A-105) |
| Remove                           |                     |                             | Miami, FL 33156              |
| 2) X Change                      | Р                   | Henri Robert Chaumin        | 8950 SW 74th COURT           |
| Add                              |                     |                             | Suite #2201 (Mailbox #A-105) |
| Remove                           |                     |                             | Miami, FL 33156              |
| 3) Change                        | S                   | Joel D'Pierre               | 8950 SW 74th COURT           |
| X Add                            |                     |                             | Suite #2201 (Mailbox #A-105) |
| Remove                           |                     |                             | Miami, FL 33156              |
| 4) Change                        | OFF                 | Marjorie Renaud             | 8950 SW 74th COURT           |
| Add                              |                     |                             | Suite #2201 (Mailbox #A-105) |
| Remove                           |                     |                             | Miami, FL 33156              |
| 5) Change                        |                     |                             |                              |
| Add                              |                     |                             |                              |
| Remove                           |                     |                             |                              |
| 6) Change                        |                     |                             |                              |
| Add                              |                     |                             |                              |
| Remove                           |                     |                             |                              |

| (attach additional shee | g additional Artic<br>ts, if necessary). | (Be specific) |              |             |                |  |
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| The date of each amendment(s) addate this document was signed.                | May 19, 2019<br>deption:  | , if other than the |
|---|---|---------------------|
| J   |   |                     |
| Effective date <u>if applicable</u> :   | (no more than 90 days after amendment file date)  |                     |
| Note: If the date inserted in this blo<br>document's effective date on the De | ock does not meet the applicable statutory filing requirements, this date will not partment of State's records.   | be listed as the    |
| Adoption of Amendment(s)  | ( <u>CHECK ONE</u> )  |                     |
| The amendment(s) was/were ac was/were sufficient for approve                  | dopted by the members and the number of votes cast for the amendment(s) al.   |                     |
| There are no members or members adopted by the board of directors             | bers entitled to vote on the amendment(s). The amendment(s) was/were ors.   |                     |
| Dated May 19, 20  | )19   |                     |
| Signature   | Hand  |                     |
| have not bee  | stan or vice chairman of the board, president or other officer-if directors en selected, by an incorporator – if in the hands of a receiver, trustee, or appointed fiduciary by that fiduciary) |                     |
| Henri R   | obert Chaumin   |                     |
|   | (Typed or printed name of person signing)   |                     |
| Presider  | nt  |                     |
| •   | (Title of person signing)   |                     |