

N19000004117

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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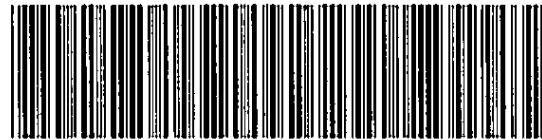
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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19 APR 12 AM 10:45
SEATTLE
FALLAPPROVE, FLORIDA

N CULLIGAN

APR 22 2019

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

Pastors for Florida Children, Inc.

SUBJECT: _____

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: James T. Golden

Name (Printed or typed)

4815 11th Ave Cir E

Address

Bradenton, FL 34208

City, State & Zip

941-773-4031

Daytime Telephone number

pastorsforflchildren@gmail.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

Pastors for Florida Children, Inc.

The name of the corporation shall be: _____

ARTICLE II PRINCIPAL OFFICE

Principal street address:
4654 E State Rd 64 Suite 231

Bradenton, FL 34208

Mailing address, if different is:
P.O. Box 488

Bradenton, FL 34206

ARTICLE III PURPOSE

To provide "wrap-around" care and ministry to local schools, principals,

The purpose for which the corporation is organized is: _____
teachers, staff and schoolchildren, and to advocate for children by supporting our free, public education system, to promote social
justice for children, and to advance legislation that enriches Florida children, families, and communities.

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19 APR 12 PM 10:15
TALLAHASSEE, FLORIDA
SECRETARY OF STATE

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected and appointed:

in the bylaws of the corporation.

Shall be as set forth

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: James T. Golden - Director/President

Address: P.O. Box 488

Bradenton, FL 34206

Name and Title: Rachel G. Shapard - Director/Secretary

Address: P.O. Box 488

Bradenton, FL 34206

Name and Title: Joyce Lieberman - Director/Treasurer

Address: P.O. Box 488

Bradenton, FL 34206

Name and Title: _____

Address: _____

Name and Title: _____

Address: _____

Name and Title: _____

Address: _____

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

ARTICLE VI REGISTERED AGENT

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: James T. Golden
Address: 4815 11th Ave Cir E
Bradenton, FL 34208

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19 APR 12 AM 10:45
SEAL
TALLAHASSEE, FLORIDA

ARTICLE VII INCORPORATOR

The **name and address** of the Incorporator is:

Name: James T. Golden
Address: P.O. Box 488
Bradenton, FL 34206

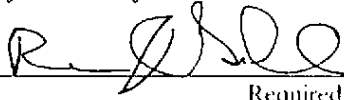
ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

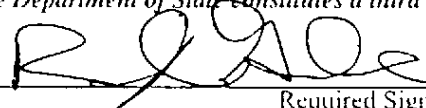


Required Signature of Registered Agent

04/01/19

Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.



Required Signature of Incorporator
JAMES T. GOLDEN

04/01/19

Date