

**Electronic Articles of Incorporation
For**

N19000004088
FILED
April 11, 2019
Sec. Of State
dlokeefe

STAND2HELP, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

STAND2HELP, INC.

Article II

The principal place of business address:

6554 SW KEY DEER LANE
PALM CITY, FL. US 34990

The mailing address of the corporation is:

6554 SW KEY DEER LANE
PALM CITY, FL. US 34990

Article III

The specific purpose for which this corporation is organized is:

A DONATION BASED CHARITY WITH THE PURPOSE TO PROVIDE
DIFFERENT ITEMS BIMONTHLY TO THOSE UNDERSERVED IN
FLORIDA.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MACKENZIE J ABBOTT
6554 SW KEY DEER LANE
PALM CITY, FL. 34990

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MACKENZIE ABBOTT

Article VI

The name and address of the incorporator is:

MACKENZIE ABBOTT
6554 SW KEY DEER LANE

PALM CITY, FL, 34990

Electronic Signature of Incorporator: MACKENZIE ABBOTT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MACKENZIE J ABBOTT
6554 SW KEY DEER LANE
PALM CITY, FL. 34990 US

Title: VP
GABRIELLA J GALLAND
1669 SW CROSSINGS CIRCLE
PALM CITY, FL. 34990 US

Title: TREA
DILLON R HANSEN
2501 SW ESTELLA TER.
PALM CITY, FL. 34990 US

Article VIII

The effective date for this corporation shall be:

04/10/2019