Electronic Articles of Incorporation For

N19000003962 FILED April 09, 2019 Sec. Of State crico

WEST NASSAU CHEERLEADING BOOSTER CLUB CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WEST NASSAU CHEERLEADING BOOSTER CLUB CORP

Article II

The principal place of business address:

1 WARRIOR DRIVE CALLAHAN, FL. 32011

The mailing address of the corporation is:

1 WARRIOR DRIVE CALLAHAN, FL. 32011

Article III

The specific purpose for which this corporation is organized is:

THIS IS A NONPROFIT PARENT-RAN BOOSTER CLUB FOR THE WNHS CHEERLEADING TEAM.

Article IV

The manner in which directors are elected or appointed is:

VOTED IN BY ELECTION

Article V

The name and Florida street address of the registered agent is:

SAMANTHA F BEAZLEY 54316 TROTTER LANE CALLAHAN, FL. 32011

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SAMANTHA F BEAZLEY

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Article VI

The name and address of the incorporator is:

SAMANTHA F BEAZLEY 1 WARRIOR DRIVE

CALLAHAN, FLORIDA 32011

Electronic Signature of Incorporator: SAMANTHA F BEAZLEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES SAMANTHA F BEAZLEY 54316 TROTTER LANE CALLAHAN, FL. 32011

Title: TR SPRING W WITT 1 WARRIOR DRIVE CALLAHAN, FL. 32011

Title: SEC ANGELA B BARNES 1 WARRIOR DRIVE CALLAHAN, FL. 32011

Article VIII

The effective date for this corporation shall be:

04/08/2019