

**Electronic Articles of Incorporation
For**

N19000003957
FILED
April 09, 2019
Sec. Of State
jafason

COMBAT POVERTY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
COMBAT POVERTY INC.

Article II

The principal place of business address:
300 W PENSACOLA STREET
TALLAHASSEE, FL. US 32301

The mailing address of the corporation is:
300 W PENSACOLA STREET
TALLAHASSEE, FL. US 32301

Article III

The specific purpose for which this corporation is organized is:
OUR FOCUS IS ON COMMUNITY WELL BEING PROJECTS, WHICH
EDUCATE STUDENTS ON SUSTAINABLE GOALS AND COMMUNITY
OUTREACH

Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:
JEANNE ETHRIDGE
2450 FRANK SMITH ROAD
QUINCY, FL. 32352

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JEANNE ETHRIDGE

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Article VI

The name and address of the incorporator is:

H RAE PIKE
300 W PENSACOLA STREET

TALLAHASSEE FL 32301

Electronic Signature of Incorporator: H RAE PIKE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
HILDA R PIKE
300 W PENSACOLA STREET
TALLAHASSEE, FL. 32301 US

Title: VP
BALLARD WARREN
300 W PENSACOLA ST
TALLAHASSEE, FL. 32301 US

Title: SEC
BIALOWAS ARTHUR
300 W PENSACOLA STREET
TALLAHASSEE, FL. 32301 US

Article VIII

The effective date for this corporation shall be:

04/17/2019