

**Electronic Articles of Incorporation
For**

N19000003939
FILED
April 08, 2019
Sec. Of State
jafason

FLORIDA SHELLFISH HATCHERY AND RESTOCKING PROJECT INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLORIDA SHELLFISH HATCHERY AND RESTOCKING PROJECT INC.

Article II

The principal place of business address:

3115 52ND AVE DR. WEST
BRADENTON, FL. 34207

The mailing address of the corporation is:

3115 52ND AVE DR. WEST
BRADENTON, FL. 34207

Article III

The specific purpose for which this corporation is organized is:

TO ESTABLISH AN INSTITUTE TO CONDUCT AND PROMOTE SHELLFISH
RESEARCH AND RESTORATION.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARK M JOHNSON
3115 52ND AVE DR. WEST
BRADENTON, FL. 34207

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MARK JOHNSON

Article VI

The name and address of the incorporator is:

MARK JOHNSON
3115 52ND AVE DR. WEST

BRADENTON, FL 34207

Electronic Signature of Incorporator: MARK JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARK M JOHNSON
3115 52ND AVE DR. WEST
BRADENTON, FL. 34207

Title: T
ANTHONY P DELLASELVA
14 SUMMER DR.
CRANSTON, RI. 02910

Title: S
JESSICA G LAMBERT
38 HAMLIN AVE.
FALMOUTH, MA. 02540

Title: VP
JAMES M JOHNSON
598 WARWICK NECK AVE.
WARWICK, RI. 02889

Article VIII

The effective date for this corporation shall be:

04/09/2019