N19000003853

| (Red | questor's Name) | | | |
|---|-------------------|-----------|--|--|
| (Add | dress) | | | |
| (Add | dress) | | | |
| (City | y/State/Zip/Phone | #) | | |
| PICK-UP | ☐ WAIT | MAIL | | |
| (Bus | siness Entity Nam | ne) | | |
| (Doc | cument Number) | | | |
| Certified Copies | Certificates | of Status | | |
| Special Instructions to Filing Officer: | | | | |
| | | | | |
| | | | | |
| | | | | |

Office Use Only



100330899951

Q6/20/19--01025--013 ★★65.00

ZOIP JUN 20 PM 3: 23
SECRETARY SEE STATE

C KIUZE 7017 - J 5018

COVER LETTER

TO: Amendment Section Division of Corporations

| FLORIDA FOR NAME OF CORPORATION: | OR TRANSPARENCY, INC. |
|--|--|
| N19000003853 DOCUMENT NUMBER: | |
| The enclosed Articles of Amendment and fee: | are submitted for filing. |
| Please return all correspondence concerning th | is matter to the following: |
| JOSHUA STATTON | |
| <u> </u> | (Name of Contact Person) |
| FLORIDA FOR TRANSPARENCY | |
| | (Firm/ Company) |
| PO BOX 66442 | |
| | (Address) |
| ST PETE BEACH FLORIDA 33736 | |
| - · · · · · · · · · · · · · · · · · · · | (City/ State and Zip Code) |
| jstatton@floridafortransparency.com | |
| E-mail address: (to | be used for future annual report notification) |
| For further information concerning this matter, | please call: |
| JOSHUA STATTON | 727 534-5044 |
| (Name of Contact | |
| Enclosed is a check for the following amount n | nade payable to the Florida Department of State: |
| ■ \$35 Filing Fee □\$43.75 Filing Certificate of | Fee & Status Certified Copy Certificate of Status (Additional copy is enclosed) S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) |
| Mailing Address Amendment Section | Street Address Amendment Section |

P.O. Box 6327 Tallahassee, FL 32314

Division of Corporations

Amendment Section

Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

FLORIDA FOR TRANSPARENCY

| (Name of Corporation as cur | rently filed with the Florida Dept. of State) | |
|---|---|--------------------------|
| N19000003853 | | |
| (Document Nu | umber of Corporation (if known) | |
| Pursuant to the provisions of section 617.1006, Florida Sta amendment(s) to its Articles of Incorporation: | atutes, this Florida Not For Profit Corporation adopt | ts the following |
| A. If amending name, enter the new name of the corpo | eration: | |
| | | The new |
| name must be distinguishable and contain the word "corp "Company" or "Co." may not be used in the name. | oration" or "incorporated" or the abbreviation "Co | rp." or "Inc." |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRE. | <u>(SSS</u>) | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | 2019 SEC |
| | —————————————————————————————————————— | JUN 20 F |
| D. If amending the registered agent and/or registered of | r y | |
| new registered agent and/or the new registered office | ce address: | 'က ယူ မ -ေႏြ လ |
| Name of New Registered Agent: | | <u>π</u> ω |
| <u>New Registered Office Address:</u> | (Florida street address) | |
| | P1 - 1 | |
| - | , Florida, Florida, (City) (Zip Code | |
| New Registered Agent's Signature, if changing Register I hereby accept the appointment as registered agent. I an | red Agent: in familiar with and accept the obligations of the posit | tion. |
| | Signature of New Registered Agent, if changing | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>PT</u> <u>V</u> <u>SV</u> | John Doe Mike Jones Sally Smith | |
|----------------------------------|------------------------------------|---------------------------------------|------------------------|
| Type of Action (Check One) | Title | <u>Name</u> | <u>Addres</u> s |
| 1) Change | VP | CHRISTINA PAYLAN, MD | PO BOX 66442 |
| Add | | | ST PETE BEACH FL 33736 |
| X Remove | | | |
| 2) Change | | | |
| Add | | | |
| Remove | | | |
| 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| attach additional sheets, if necessary). | (Be specific) | | | | | | |
|--|--|---|----------|-------------|---------------|----------|---|
| | | | | | | | |
| | | | | | | | |
| | <u>. </u> | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | · | | <u> </u> | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | •• | _ |
| | | | | | | | _ |
| | | | | | - | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| , | | | <u> </u> | | . | | |
| | | | | | | | |
| | _ | | | | | | |
| | | | | | | | |
| | | | | | | <u>-</u> | |
| | | | | | | | |
| | | | | | | | |

| The date of each amendmen date this document was signed | · · · | , if other than the |
|---|---|---------------------|
| Effective date if applicable: | MAY 30, 2019 | |
| | (no more than 90 days after amendment file date) | |
| | this block does not meet the applicable statutory filing requirements, this date will not the Department of State's records. | be listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| ☐ The amendment(s) was/was/were sufficient for a | were adopted by the members and the number of votes cast for the amendment(s) approval. | |
| There are no members or adopted by the board of | r members entitled to vote on the amendment(s). The amendment(s) was/were directors. | |
| Dated Signature (By the | E 18, 2019 Chairman or vice chairman of the board, president or other officer-if directors | _ |
| | not been selected, by an incorporator – if in the hands of a receiver, trustee, or court appointed fiduciary by that fiduciary) | |
| _ | Joshua Statton (Typed or printed name of person signing) | |
| _ | (Title of person signing) | |