

N19 000003835

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2019 AUG 13 PM 1:15

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Blue Trunk Community Garden, Inc.

DOCUMENT NUMBER: N190000003835

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Paula Leonoris Contreras

(Name of Contact Person)

Blue Trunk Community Garden Inc

(Firm/ Company)

6805 Old Cheney Hwy.

(Address)

Orlando FL 32807

(City/ State and Zip Code)

JardinComunitario trompaazul@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Paula L. Contreras

(Name of Contact Person)

at 407 235 2444

(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE
Division of Corporations

June 15, 2019

PAULA LEONORIS CONTRERAS
6805 OLD CHENEY HWY
ORLANDO, FL 32807

SUBJECT: BLUE TRUNK COMMUNITY GARDEN INC
Ref. Number: N19000003835

We have received your document for BLUE TRUNK COMMUNITY GARDEN INC and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Page 1(of 4) is missing from the document. Please see the enclosed information.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Rebekah White
Regulatory Specialist III

Letter Number: 519A00011689

www.sunbiz.org

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

Articles of Amendment
to
Articles of Incorporation
of

19-06-13 11:14 CDT

2019 JUN 13 PM 1:15

Blue Trunk Community Garden Inc
(Name of Corporation as currently filed with the Florida Dept. of State)

(Document Number of Corporation (if known))

Pursuant to the provisions of section 817.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

5150 Boggy Creek Rd
Lot P19
Saint Cloud FL 34771

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

5150 Boggy Creek Rd
Lot P19
Saint Cloud, FL 34771

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

Florida street address:

Florida

(City)

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please use the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

☒ Change	PT	John Doe
☒ Remove	V	Mike Jones
☒ Add	SV	Sally Smith

Type of Action (Check One)	Title	Name	Address
1) ☒ Change ☐ Add ☐ Remove	P	Contreras, Paula L.	5150 Boggy Creek Rd Lot P. 19 Saint Cloud FL 34711
2) ☒ Change ☐ Add ☐ Remove	S	Thompson, Shameka V.	3913 Garden Plaza Way # 5913 Orlando, FL 32839
3) ☐ Change ☐ Add ☐ Remove			
4) ☐ Change ☐ Add ☐ Remove			
5) ☐ Change ☐ Add ☐ Remove			
6) ☐ Change ☐ Add ☐ Remove			

E. If amending or adding additional Articles, enter changes here:
(mark additional sheets, if necessary) (Be specific)

Currently Paula Contreras is listed
as the President however the
last name is in the place of the
first name

The change is to place Mr Contreras
last name in the correct location
and add her middle initial.
The Document should say:

Title P

Contreras, Paula L.

Currently Shameka Thompson is listed
as Secretary. Her name needs to
have her middle initial added.
The Document should say:

Title S

Thompson, Shameka V.

The date of each amendment(s) adoption: 5/1/2019 if other than the date this document was signed.

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) **(CHECK ONE)**

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Date: 5/22/19

Signature: Paula Contreras

(By the chairman or vice chairman of the board, president or other officer if directors have not been selected, by an incorporator -- if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Paula L. Contreras
(Typed or printed name of person signing)

President
(Title of person signing)