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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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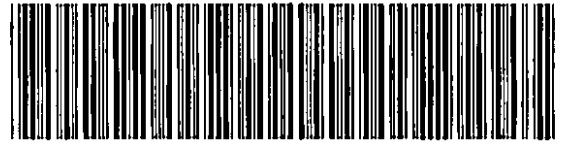
(Business Entity Name)

(Document Number)

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APR 01 2019

19 APR - 1 PM 3:55  
DIVISION OF CORPORATIONS

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: LION RAMPANT PIPE AND DRUM BAND INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: BOB FAIR  
Name (Printed or typed)

6027 ANVIL AVE  
Address

SARASOTA FL 34243  
City, State & Zip

941-441-8030  
Daytime Telephone number

blowhard49@gmail  
E-mail address: (to be used for future annual report notification)

RECEIVED  
DIVISION OF CORPORATIONS  
JAN 11 2001  
PM 3:55

**NOTE: Please provide the original and one copy of the articles.**

# ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

## ARTICLE I NAME

The name of the corporation shall be: LION RAMPANT PIPE AND DRUM BAND INC

## ARTICLE II PRINCIPAL OFFICE

Principal street address:

6027 ANVIL AVE

SARASOTA FL 34243

Mailing address, if different is:

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is: TO PROMOTE SCOTTISH HIGHLAND PIPING AND DRUMMING AND TO PARTICIPATE IN THE CELTIC CULTURE BY EDUCATING AND PLAYING IN EVENTS THAT MAINTAIN ITS HISTORY AND DEVELOPMENT. THE PURPOSE ALSO WILL PROVIDE MUSIC TO FRATERNAL, NON PROFIT AND VETERANS ORGANIZATIONS

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: THE DIRECTORS ARE ELECTED OR APPOINTED BY THE MEMBERSHIP FOR A TERM OF 1 YEAR.

## ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: PRESIDENT PAMMY DURHAM Name and Title: \_\_\_\_\_

Address: 5231 ASHLEY PARKWAY Address: \_\_\_\_\_  
SARASOTA FL 34241

Name and Title: VICE PRESIDENT DAVID WEBB Name and Title: \_\_\_\_\_

Address: 8317 TERRACE WOOD CIR Address: \_\_\_\_\_  
TAMPA FL 33615

Name and Title: SECRETARY MARY EASTER Name and Title: \_\_\_\_\_

Address: 316 COLLINS RD Address: \_\_\_\_\_  
NOKOMIS FL 34275

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NOT A PUBLIC OFFICE

Name and Title: TREASURER PAM GATES Name and Title: \_\_\_\_\_  
Address: 150 SINGAPORE Rd Address: \_\_\_\_\_  
PUNTA GORDA FL 33950

Name and Title: BOB FAIR Pipe Major Name and Title: \_\_\_\_\_  
Address: 6027 ANVIL AVE Address: \_\_\_\_\_  
SARASOTA FL 34243

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: PAM GATES  
Address: 150 SINGAPORE Rd  
PUNTA GORDA FL 33950

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: BOB FAIR  
Address: 6027 ANVIL AVE  
SARASOTA FL 34243

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity:*

Pamela Gates  
Required Signature of Registered Agent

3.24.19  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

Bob Fair  
Required Signature of Incorporator

3.24.19  
Date

FILED  
BY DE 3161  
DIVISION OF CORPORATIONS  
19 APR - 1 PM 3:55