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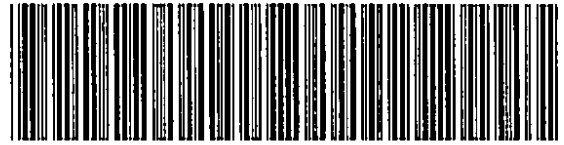
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CLERK OF COURT  
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## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Standing Tall and Talented (S.T.A.T.) Inc  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Michael Sampson  
Name (Printed or typed)

1323 Valley Grove Dr  
Address

Seffner FL 33584  
City, State & Zip

813 347 1731  
Daytime Telephone number

Michael Sampson29@gmail.com  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

## Standing Tall And Talented, Inc.

The Undersigned acting as Incorporators of a Non-Profit Corporation in compliance with Chapter 617, Florida Statutes Non-Profit Corporation Act adopts the following Articles of Incorporation.

### Article I.

The name of the Corporation is: Standing Tall And Talented, Inc.

### Article II.

The principle address of Standing Tall And Talented, Inc. is:

<u>1323 Valley Grove Dr.</u>	<u>Sefner</u>	<u>Florida</u>	<u>33584</u>
Street Address	City	State	Zip

The mailing address of Inc. is:

<u>1323 Valley Grove Dr.</u>	<u>Sefner</u>	<u>Florida</u>	<u>33584</u>
Street Address	City	State	Zip

### Article III.

The purpose for which Standing Tall And Talented (S.T.A.T.), Inc. is organized is

**Section III.01** To operate exclusively for charitable, educational and religious purposes within the meaning of Section 501(c) 3 of the Internal Revenue Code of 1986, or corresponding section of any future tax code and generally to engage in any other lawful endeavor or activity in furtherance of any of the foregoing purposes.

### Article IV.

The manner in which Directors are elected is:

**Section IV.01** Election and Tenure. The initial Board of Directors shall be appointed by the incorporators and thereafter shall be elected by the Board of Directors at a regular meeting of the Board of Directors to be held at the principle office of **Standing Tall And Talented, Inc.** or such other place, as may be fixed by the Board. Directors who are elected shall serve for a term of one (1) year, or until his or her successor is elected and qualifies, subject, however to the removal of any Director as allowed by applicable law or **Standing Tall And Talented, Inc.**'s bylaws.

**Section IV.02** Election: Nominating Committee. A Nominating Committee shall prepare a slate containing nominees for each board position and shall determine the eligibility and willingness of each nominee to stand for election. Candidates for Board positions may also be nominated by petition process established by the Nominating Committee or the Board.

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**Section IV.03 *Discrimination during Elections.*** Discrimination in election and nominating procedures on the basis of race, color, creed, gender, age, religion, marital status, national origin, physical or mental disability, or unlawful purpose is prohibited.

#### **Article V.**

**The names and addresses of the Board of Directors members of Standing Tall And Talented, Inc. are:**

<u>Name</u>	<u>Office</u>	<u>Address</u>
Michael Sampson	President	1323 Valley Grove Dr. Sefner, Florida 33584
Shaniqua Deniseccia Peters	Vice-President	1513 Meridel Ave. Tampa, Florida 33612
Kashon Elease Jackson	Treasurer	2511 Hamilton Avenue Tampa, Florida 33614

#### **Article VI.**

**The Registered Agent of Standing Tall And Talented, Inc. is:**

Michael Sampson	1323 Vally Grove Dr.	Sefner	Florida	33584
<i>Name</i>	<i>Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>

I accept the designation of Registered Agent of Standing Tall And Talented, Inc.

  
Michael Sampson, Registered Agent

#### **Article VII.**

**The name and address of the incorporators are:**

Michael Sampson	1323 Valley Grove Dr.	Sefner	Florida	33584
<i>Name</i>	<i>Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>

  
Michael Sampson, Incorporator

#### **Article VIII.**

**The duration of this corporation is perpetual and this document is effective upon filing with the Secretary of State.**

#### **Article IX.**

**The provision regarding the distribution of assets upon dissolution is:**

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SECRETARY OF STATE  
TAMPA, FLORIDA

Upon dissolution, after all creditors of **Standing Tall And Talented, Inc.** have been paid, its assets shall be distributed to one or more organizations that qualify as exempt organizations under section 501(c) 3 of the Internal Revenue Code of 1986, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for exclusively public purposes.

#### **Article X.**

**The provision regarding liabilities for breach of duties is:**

To the extent allowable by the laws of the State of Florida, no present or future Director of **Standing Tall And Talented, Inc.** (or his or her estate, heirs and personal representatives) shall be liable to **Standing Tall And Talented, Inc.** or its members for monetary damages for breach of fiduciary duty as a director of **Standing Tall And Talented, Inc.** Any liability of a director (or his or her estate, heirs, and personal representatives) shall be eliminated or limited to the fullest extent allowed by the laws of the State of Florida, as may hereafter be adopted or amended.

#### **Article XI.**

**The provisions regarding indemnification of directors or officers are:**

With respect to claims or liabilities arising out of service as a director or officer of **Standing Tall And Talented, Inc., Standing Tall And Talented, Inc.** shall indemnify and advance expenses to each present and future director and officer (and his or her estate, heirs and personal representatives) to the fullest extent allowable by the laws of the State of Florida, both as now in affect and as hereafter shall be adopted or amended.

**Dated the 26th day of March in the Year 2019.**

  
**Michael Sampson, President**

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ALL THE STAFF, 41 00407