Electronic Articles of Incorporation For

N19000003695 FILED April 03, 2019 Sec. Of State dlokeefe

AMERICAN GUILD OF ORGANISTS, TAMPA CHAPTER, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AMERICAN GUILD OF ORGANISTS, TAMPA CHAPTER, INC

Article II

The principal place of business address:

17303 CINNAMON FERN WAY LAND O LAKES, FL. UN 34638

The mailing address of the corporation is:

17303 CINNAMON FERN WAY LAND O LAKES, FL. UN 34638

Article III

The specific purpose for which this corporation is organized is:

LOCAL TAMPA CHAPTER OF THE NATIONAL ORGANIZATION, THE AMERICAN GUILD OF ORGANISTS

Article IV

The manner in which directors are elected or appointed is:

EACH YEAR FOR A TWO-YEAR TERM

Article V

The name and Florida street address of the registered agent is:

VANCE B HOWARD 17303 CINNAMON FERN WAY LAND O LAKES, FL. 34638

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: VANCE B HOWARD

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Article VI

The name and address of the incorporator is:

VANCE HOWARD 17303 CINNAMON FERN WAY

LAND O LAKES, FL 34638

Electronic Signature of Incorporator: VANCE B HOWARD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DEAN MICHAEL DOUGHERTY 12616 CATAMARAN PL TAMPA, FL. 33618 US

Title: SEC HOWARD VANCE 17303 CINNAMON FERN WAY LAND O LAKES, FL. 34638 US

Article VIII

The effective date for this corporation shall be:

04/01/2019