

**Electronic Articles of Incorporation
For**

N19000003568
FILED
April 01, 2019
Sec. Of State
dlokeefe

PENSACOLA SEAHAWKS SPORTS ASSOCIATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PENSACOLA SEAHAWKS SPORTS ASSOCIATION INC.

Article II

The principal place of business address:

3510 LA MANCHA WAY
PENSACOLA, FL. 32503

The mailing address of the corporation is:

3510 LA MANCHA WAY
PENSACOLA, FL. 32503

Article III

The specific purpose for which this corporation is organized is:

TO CREATE AND ENHANCE EDUCATIONAL AND ATHLETIC
OPPORTUNITIES OF YOUTH WITHIN THE SURROUNDING COMMUNITIES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JAMES H JOHNSON JR.
3510 LA MANCHA WAY
PENSACOLA, FL. 32503

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES JOHNSON

Article VI

The name and address of the incorporator is:

JAMES JOHNSON JR.
3510 LA MANCHA WAY

PENSACOLA, FL 32503

Electronic Signature of Incorporator: JAMES JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAMES H JOHNSON
3510 LA MANCHA WAY
PENSACOLA, FL. 32503

Title: VP
ADOLF CARTER
3800 HOLLYWOOD AVE.
PENSACOLA, FL. 32505

Title: S
KINYA N WILLIAMS
3510 LA MANCHA WAY
PENSACOLA, FL. 32503

Title: D
TAMEAKIE BLANKENSHIP
643 SALETA ST.
PENSACOLA, FL. 32534

Article VIII

The effective date for this corporation shall be:

04/01/2019