Electronic Articles of Incorporation For

N19000003519 FILED March 29, 2019 Sec. Of State dlokeefe

SILVER SPRINGS ARCHERS INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SILVER SPRINGS ARCHERS INC.

Article II

The principal place of business address:

13100 NE 41 TERRACE OCALA, FL. UN 32617

The mailing address of the corporation is:

13100 NE 41 TERRACE ANTHONY, FL. UN 32617

Article III

The specific purpose for which this corporation is organized is: AMATURE ARCHERY CLUB

Article IV

The manner in which directors are elected or appointed is: CHOSEN VIA ELECTION

Article V

The name and Florida street address of the registered agent is:

ROBIN STRATTON 13100 NE 41 TERRACE 801NW 4TH AVE ANTHONY, FL. 32617

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROBIN STRATTON

Article VI

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The name and address of the incorporator is:

ROBIN STRATTON 13100 NE 41 TERRACE

ANTHONY FLORIDA 32617

Electronic Signature of Incorporator: ROBIN STRATTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: TREA ROBIN SSTRATTON 13100 NE 41 TERRACE ANTHONY, FL. 32617 UN

Title: TRUS
BUSTER STRATTON
13100 NE 41 TERRACE
ANTHONY, FL. 32617 UN

Title: P JUSTIN PERIKO 44737 MISTY ISLE DR. DELAND, FL. 32270

Title: TRUS SHAYNE WILEMON 3409 NE 97TH ST ROAD ANTHONY, FL. 32617 UN

Article VIII

The effective date for this corporation shall be:

03/25/2019