

**Electronic Articles of Incorporation
For**

N19000003462
FILED
March 28, 2019
Sec. Of State
dlokeefe

JAX HOOPS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JAX HOOPS, INC.

Article II

The principal place of business address:

1680 SMITH STREET
#4
ORANGE PARK, FL. US 32073

The mailing address of the corporation is:

1680 SMITH STREET
#4
ORANGE PARK, FL. US 32073

Article III

The specific purpose for which this corporation is organized is:

TO RAISE MONEY FOR SPORTS PROGRAMS THROUGH BASKETBALL THAT
WILL BE GIVEN BACK TO THE SCHOOLS IN FLORIDA

Article IV

The manner in which directors are elected or appointed is:

SELECTED BY THE COMMITTEE

Article V

The name and Florida street address of the registered agent is:

ROLAND J MASTADREAN
1680 SMITH STREET
#4
ORANGE PARK 32073, FL.

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ROLAND MASTANDREA

Article VI

The name and address of the incorporator is:

ROLAND MASTANDREA
1680 SMITH STREET
#4
ORANGE PARK, FL 32073

Electronic Signature of Incorporator: ROLAND MASTANDREA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ROLAND J MASTANDREA
1680 SMITH STREET #4
ORANGE PARK, FL. 32073 US

Title: VP
MICHAEL GILLISIPI
1680 SMITH STREET #4
ORANGE PARK, FL. 32073 US

Title: SEC
NICOLE S BITTNER
1680 SMITH STREET #4
ORANGE PARK, FL. 32073 US

Article VIII

The effective date for this corporation shall be:

03/28/2019