

Electronic Articles of Incorporation For

N19000003448
FILED
April 02, 2019
Sec. Of State
rekemple

COMMUNITY FREEDOM RIDERZ INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COMMUNITY FREEDOM RIDERZ INC.

Article II

The principal place of business address:

1619 SE HAWTHORNE ROAD
GAINESVILLE, FL. US 32641

The mailing address of the corporation is:

PO BOX 358434
GAINESVILLE, FL. US 32635

Article III

The specific purpose for which this corporation is organized is:

PROVIDE SPORTS FOR YOUTH IN LOCAL COMMUNITY. TEACHING
PARTICIPANTS COMMUNITY BUILDING. CULTIVATING A LEARNING
EXPERIENCE THAT PROMOTES UNITY AND RESPECT OF THEMSELVES
AND COMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

APPOINTMENT

Article V

The name and Florida street address of the registered agent is:

SIMON P HARRIS JR
2715 NW 50TH PL
GAINESVILLE, FL. 32605

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SIMON P. HARRIS, JR

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Article VI

The name and address of the incorporator is:

DAVID FRAZIER AND SIMON HARRIS
PO BOX 358434

GAINESVILLE, FL 32635

Electronic Signature of Incorporator: DAVID FRAZIER AND SIMON HARRIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
DAVID FRAZIER III
909 NE 23RD STREET
GAINESVILLE, FL. 32641 US

Title: P
SIMON P HARRIS JR
2404 NE 12TH AVENUE
GAINESVILLE, FL. 32641 US

Article VIII

The effective date for this corporation shall be:

04/05/2019